100 GENERAL FUND City Of Tucker Revenue Report 031 TAXES **General Ledger 03110 GENERAL PROPERTY TAX** Level 4 Summary for May 2018 Page 1 of 5 Supplemental YTD **Budget Adjusted Current Pd** Curr Year To Date **Budget** Appropriation Appropriation **Budaet** Revenue Pct Revenue Pct Accounts **Balance** 100 GENERAL FUND 031 TAXES 03110 GENERAL PROPERTY TAX 0 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 31100 AD VALOREM TAX-CURRENT YEAR \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 O \$0.00 31110 PUBLIC UTILITY TAX \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 31200 AD VALOREM TAX-PRIOR YEAR 31310 MOTOR VEHICLE TAX \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 0 \$0.00 0 31315 TITLE AD VALOREM TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 31320 MOBILE HOME TAX \$0.00 0 \$0.00 0 31325 HEAVY EQUIPMENT TAX \$0.00 \$0.00 \$0.00 \$0.00 31340 INTANGIBLE TAX REVENUE \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 31350 RAILROAD EQUIPMENT TAX \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 31360 REAL ESTATE TRANSFER TAX \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 31370 FRANCHISE FEES \$2,100,000.00 \$0.00 \$2,100,000.00 \$122,947.98 6 \$2,117,967.19 101 (\$17,967.19)**Total General Property Tax** \$2,100,000.00 \$0.00 \$2,100,000.00 \$122,947.98 6 \$2,117,967.19 101 (\$17,967.19) 03140 SELECTIVE SALES AND USE TAX 34200 ALCOHOLIC BEVERAGE EXCISE TAX \$380,000.00 \$0.00 \$380,000.00 \$35.863.40 9 \$397,191,44 105 (\$17,191.44)34300 LOCAL OPTION MIXED DRINK \$90,000.00 \$0.00 \$90,000.00 \$8,914.00 10 \$80,074.74 89 \$9,925.26 \$0.00 0 0 34900 OTHER SELECTIVE TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total Selective Sales And Use Tax \$470,000.00 \$0.00 \$470,000,00 \$44,777,40 10 \$477.266.18 102 (\$7.266.18) 03160 BUSINESS TAXES 31610 BUSINESS & OCCUPATION TAXES \$3,000,000.00 \$0.00 \$3,000,000.00 \$628,170.12 21 \$3,277,899.71 109 (\$277,899.71)\$0.00 \$0.00 \$0.00 \$0.00 0 0 31620 INSURANCE PREMIUM TAX \$5,950.00 (\$5,950.00)31630 FINANCIAL INSTITUTIONS TAXES \$80,000.00 \$0.00 \$80,000.00 \$0.00 0 \$74,409.00 93 \$5,591.00

\$0.00

\$3,080,000.00

\$3,080,000.00

Total Business Taxes

(\$278,258.71)

109

20

\$628,170.12

\$3,358,258.71

100 GENERAL FUND City Of Tucker 031 TAXES **Revenue Report** 03190 PEN & INT ON DELINQ TAX Level 4 Summary for May 2018 YTD **Budget** Supplemental **Adjusted Current Pd** Curr **Year To Date Budget** Accounts Appropriation Appropriation **Budget** Revenue Pct Revenue Pct **Balance** 03190 PEN & INT ON DELINQ TAX 0 \$16,660.77 \$16,564.00 \$0.00 \$16,564.00 \$0.00 101 (\$96.77)39100 PEN & INT ON DELINQ TAX \$0.00 Total Pen & Int On Deling Tax \$16,564.00 \$16,564.00 \$0.00 0 \$16,660.77 101 (\$96.77)\$5,666,564.00 \$0.00 \$5,666,564.00 \$795.895.50 14 \$5,970,152.85 105 (\$303,588.85) **Total TAXES** 032 LICENSES & FEES 03210 BUSINESS LICENSE 2 32110 ALCOHOLIC BEVERAGES \$265,140,00 \$0.00 \$265,140,00 \$6.325.00 \$278.565.30 105 (\$13,425.30) 32120 GENERAL BUSINESS LICENSE \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 0 \$180.38 3 \$6,130.00 \$0.00 \$6.130.00 \$0.00 \$5.949.62 32190 OTHER LICENSES/PERMITS \$25,000.00 \$0.00 \$25,000.00 \$600.00 2 \$33,653.00 135 (\$8,653.00)32210 INSURANCE LICENSE \$296,270.00 \$0.00 \$296,270.00 \$6,925.00 2 \$312,398.68 105 (\$16,128.68) **Total Business License** 03220 LICENSES & PERMITS 32200 BUILDING PERMITS \$250,000.00 \$0.00 \$250,000,00 \$34,496,90 14 \$519.324.90 208 (\$269,324.90) \$23,799.00 32202 DEVELOPMENT PERMITS \$25,000.00 \$0.00 \$25,000.00 \$1,080.00 4 95 \$1,201.00 \$275,000.00 \$0.00 \$275,000.00 \$35.576.90 13 \$543,123.90 197 (\$268,123.90) **Total Licenses & Permits** 03230 REGULATORY FEES 32300 REGULATORY FEES \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 32310 INSPECTION FEES \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 **Total Regulatory Fees** 7 **Total LICENSES & FEES** \$571.270.00 \$0.00 \$571,270,00 \$42.501.90 \$855.522.58 150 (\$284,252.58) 033 INTERGOVERNMENTAL REVENUES 03310 FEDERAL GRANTS \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 33100 FEDERAL GRANTS \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 **Total Federal Grants** 03430 STATE GOVERNMENT GRANTS 33401 STATE GRANTS RECEIVED \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00

6/18/2018 Revenue Report Page 2 of 5

\$0.00

\$0.00

\$0.00

\$0.00

0

0

\$0.00

\$0.00

0

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

Total State Government Grants

Total INTERGOVERNMENTAL REVENUES

100 GENERAL FUND City Of Tucker 034 GENERAL GOVERNMENT Revenue Report 03400 GENERAL GOVERNMENT Level 4 Summary for May 2018 YTD **Budget** Supplemental **Adjusted Current Pd** Curr **Year To Date** Appropriation Accounts Appropriation **Budget** Revenue Pct Revenue Pct 034 GENERAL GOVERNMENT 03400 GENERAL GOVERNMENT 34119 OTHER FEES \$2,700.00 \$0.00 \$2,700.00 \$0.00 0 \$2,700.00 100 \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 34430 ELECTRICITY \$2,700.00 \$0.00 \$2,700.00 \$0.00 0 \$2,700.00 100 **Total General Government** 03900 OTHER CHARGES FOR SVCS 34930 BAD CHECK FEES \$90.00 \$0.00 \$90.00 \$0.00 0 \$125.00 139 **Total Other Charges For Svcs** \$90.00 \$0.00 \$90.00 \$0.00 0 \$125.00 139 0 **Total GENERAL GOVERNMENT** \$2,790.00 \$0.00 \$2,790.00 \$0.00 \$2.825.00 101 035 FINES AND FORFEITURES 03510 FINES AND FORFEITURES \$6,500.00 \$0.00 \$6,500.00 \$5,241.00 81 \$12,615.00 194 35100 MUNICIPAL COURT \$6,500.00 \$0.00 \$6,500.00 \$5,241.00 194 **Total Fines And Forfeitures** 81 \$12,615.00 \$6,500.00 \$0.00 \$6,500.00 \$5,241.00 81 194 **Total FINES AND FORFEITURES** \$12,615.00 036 INTEREST REVENUES 03610 INTEREST REVENUES \$0.00 \$0.00 \$0.00 \$0.00 0 \$0.00 0 36100 INTEREST \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$0.00 **Total Interest Revenues** \$0.00 \$0.00 0 0 Total INTEREST REVENUES \$0.00 \$0.00 \$0.00 037 CON/DON FROM PRIVATE SOURCES 03710 CONTRIBUTION/DONATIONS

\$0.00

\$0.00

\$0.00

\$0.00

\$20,000.00

\$20,000.00

\$20,000.00

\$400,000.00

37100 GENERAL CITY

Total Contribution/Donations

Total CON/DON FROM PRIVATE SOURCES

039 OTHER FINANCING SOURCES 03910 OTHER FINANCING SOURCES 39120 TRANSFER FROM HOTEL **Budget**

Balance

\$0.00

\$0.00

\$0.00

(\$35.00)

(\$35.00)

(\$35.00)

(\$6,115.00)

(\$6,115.00)

(\$6,115.00)

\$0.00

\$0.00

\$0.00

\$12,500.00

\$12,500.00

\$12.500.00

\$111,176.62

0 39121 TRANSFER FROM HOTEL FOR PARKS \$168,750.00 \$0.00 \$168,750.00 \$0.00 \$0.00 0 \$168,750.00 \$0.00 56 39122 TRANSFER FROM RENTAL CAR \$75,000.00 \$75,000.00 \$42,271.43 \$98,339.06 131 (\$23,339.06)6/18/2018 Revenue Report Page 3 of 5

\$20,000.00

\$20,000.00

\$20,000.00

\$400,000.00

\$7,500.00

\$7,500.00

\$7.500.00

\$6,496.83

38

38

38

2

\$7,500.00

\$7,500.00

\$7.500.00

\$288,823.38

38

38

38

72

100 GENERAL FUND
039 OTHER FINANCING SOURCES
03910 OTHER FINANCING SOURCES

City Of Tucker Revenue Report

Level 4 Summary for May 2018

| | | | mary for May 2018 | | _ | | | |
|---|-------------------------------|-------------------------|------------------------|------------------------|----------|-----------------------------|-----------|----------------------------|
| Accounts | Budget | Supplemental | Adjusted | Current Pd | Curr | Year To Date | YTD | Budget |
| Accounts Total Other Financing Sources | Appropriation \$643,750.00 | Appropriation \$0.00 | Budget \$643,750.00 | Revenue \$48,768.26 | Pct 8 | Revenue \$387,162.44 | Pct 60 | Balance \$256,587.56 |
| Total Other I manoning doubted | | · | | | | | | |
| Total OTHER FINANCING SOURCES | \$643,750.00 | \$0.00 | \$643,750.00 | \$48,768.26 | 8 | \$387,162.44 | 60 | \$256,587.56 |
| 060 PARKS | | | | | | | | |
| 06210 PARKS ADMINISTRATION | | | | | | | | |
| 34720 ACTIVITY FEES | \$25,000.00 | \$0.00 | \$25,000.00 | \$7,648.50 | 31 | \$23,365.00 | 93 | \$1,635.00 |
| 34750 PROGRAM FEES | \$0.00 | \$0.00 | \$0.00 | \$13,538.00 | 0 | \$20,763.00 | 0 | (\$20,763.00) |
| 34750 PROGRAM FEES | φ0.00 | φυ.υυ | φυ.υυ | \$13,336.00 | U | φ20,703.00 | U | (\$20,703.00) |
| 38100 RENTS & ROYALITIES | \$25,000.00 | \$0.00 | \$25,000.00 | \$4,736.12 | 19 | \$20,726.52 | 83 | \$4,273.48 |
| | | | | | | | | |
| Total Parks Administration | \$50,000.00 | \$0.00 | \$50,000.00 | \$25,922.62 | 52 | \$64,854.52 | 130 | (\$14,854.52) |
| Total PARKS | \$50,000.00 | \$0.00 | \$50,000.00 | \$25,922.62 | 52 | \$64,854.52 | 130 | (\$14,854.52) |
| 330 STATE GOVERNMENT GRANTS | | | | | | | | |
| 34300 STREETS & PUBLIC IMPROVEMENTS | | | | | | | | |
| 33410 STATE GOVERNMENT GRANTS | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$364,300.27 | 100 | (\$300.27) |
| | | | | | | | | |
| Total Streets & Public Improvements | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$364,300.27 | 100 | (\$300.27) |
| Total STATE GOVERNMENT GRANTS | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$364,300.27 | 100 | (\$300.27) |
| 335 STATE GRANT | | | | | | | | |
| 03430 STATE GOVERNMENT GRANTS | | | | | | | | |
| 33401 STATE GRANTS RECEIVED | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$364,000.00 |
| | | | | | | | | |
| Total State Government Grants | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$364,000.00 |
| Total STATE GRANT | \$364,000.00 | \$0.00 | \$364,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$364,000.00 |
| Total GENERAL FUND | \$7,688,874.00 | \$0.00 | \$7,688,874.00 | \$925,829.28 | 12 | \$7,664,932.66 | 100 | \$23,941.34 |
| 275 HOTEL/MOTEL | | | | | | | | |
| 031 TAXES | | | | | | | | |
| 03140 SELECTIVE SALES AND USE TAX | | | | | | | | |
| 31410 HOTEL/MOTEL EXCISE TAX | \$962,500.00 | \$0.00 | \$962,500.00 | \$95,717.56 | 10 | \$991,624.07 | 103 | (\$29,124.07) |
| | | | | | | **** | | (*** (****) |
| Total Selective Sales And Use Tax | \$962,500.00 | \$0.00 | \$962,500.00 | \$95,717.56 | 10 | \$991,624.07 | 103 | (\$29,124.07) |
| 03190 PEN & INT ON DELINQ TAX | | | | | | | | |
| 39100 PEN & INT ON DELINQ TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total Pen & Int On Deling Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| · | \$962,500.00 | \$0.00 | \$962,500.00 | \$95,717.56 | 10 | \$991,624.07 | 103 | (\$20.424.0 2 \ |
| Total TAXES | ⊅ 50∠,500.00 | \$ 0.00 | φ30∠,500.00 | 959,717.50 | 10 | ⊅ 551,0∠4.U <i>1</i> | 103 | (\$29,124.07) |
| | | | | | | | | |

6/18/2018

| 275 HOTEL/MOTEL 031 TAXES 03190 PEN & INT ON DELINQ TAX | | Reve | Of Tucker enue Report mary for May 2018 | | | | | |
|---|-------------------------------|-------------------------|---|------------------------|-----------|-------------------------|------------|--------------------------|
| | Budget | Supplemental | Adjusted | Current Pd | Curr | Year To Date | YTD | Budget |
| Accounts Total HOTEL/MOTEL | Appropriation \$962,500.00 | Appropriation \$0.00 | Budget \$962,500.00 | Revenue \$95,717.56 | Pct 10 | Revenue \$991,624.07 | Pct 103 | Balance (\$29,124.07) |
| 280 RENTAL MOTOR VEHICLE FUND 031 TAXES 03140 SELECTIVE SALES AND USE TAX 31440 RENTAL CAR EXCISE TAX | \$75,000.00 | \$0.00 | \$75,000.00 | \$9,173.52 | 12 | \$102,517.15 | 137 | (\$27,517.15) |
| Total Selective Sales And Use Tax | \$75,000.00 | \$0.00 | \$75,000.00 | \$9,173.52 | 12 | \$102,517.15 | 137 | (\$27,517.15) |
| 03190 PEN & INT ON DELINQ TAX 39100 PEN & INT ON DELINQ TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total Pen & Int On Delinq Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total TAXES | \$75,000.00 | \$0.00 | \$75,000.00 | \$9,173.52 | 12 | \$102,517.15 | 137 | (\$27,517.15) |
| Total RENTAL MOTOR VEHICLE FUND | \$75,000.00 | \$0.00 | \$75,000.00 | \$9,173.52 | 12 | \$102,517.15 | 137 | (\$27,517.15) |
| 320 SPLOST FUND 340 GRANT FUND 34300 STREETS & PUBLIC IMPROVEMENTS 33431 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 34321 CAPITAL IMPROVEMENT | \$1,250,000.00 | \$0.00 | \$1,250,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$1,250,000.00 |
| Total Streets & Public Improvements | \$1,250,000.00 | \$0.00 | \$1,250,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$1,250,000.00 |
| Total GRANT FUND | \$1,250,000.00 | \$0.00 | \$1,250,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$1,250,000.00 |
| Total SPLOST FUND | \$1,250,000.00 | \$0.00 | \$1,250,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$1,250,000.00 |
| 330 HOST FUNDS 340 GRANT FUND 34300 STREETS & PUBLIC IMPROVEMENTS | | | | | | | | |
| 31330 HOST FUNDS | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$140,000.00 |
| Total Streets & Public Improvements | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$140,000.00 |
| Total GRANT FUND | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$140,000.00 |
| Total HOST FUNDS | \$140,000.00 | \$0.00 | \$140,000.00 | \$0.00 | 0 | \$0.00 | 0 | \$140,000.00 |
| TOTAL ALL FUNDS | \$10,116,374.00 | \$0.00 | \$10,116,374.00 | \$1,030,720.36 | 10 | \$8,759,073.88 | 87 | \$1,357,300.12 |

Revenue Report Page 5 of 5 6/18/2018

100 GENERAL FUND 010 ADMINISTRATIVE SERVICE 05110 CITY COUNCIL

Expenditure Report

Level 4 Summary for May 2018

City Of Tucker General Ledger Page 1 of 8

| | Budget | Supplemental | Current Pd | Curr | Year To Date | YTD | Encumbered | Unencumbered | Une |
|--|---------------|---------------|--------------|------|--------------|-----|------------|--------------|-----|
| Accounts 100 GENERAL FUND | Appropriation | Appropriation | Expenditures | Pct | Expenditures | Pct | Balance | Balance | Pct |
| 010 ADMINISTRATIVE SERVICE | | | | | | | | | |
| 05110 CITY COUNCIL | | | | | | | | | |
| 51110 REGULAR SALARIES | \$104,000.00 | \$0.00 | \$8,666.69 | 8 | \$95,333.59 | 92 | \$0.00 | \$8,666.41 | 8 |
| 51200 FICA/MEDICARE | \$7,956.00 | \$0.00 | \$663.00 | 8 | \$7,293.00 | 92 | \$0.00 | \$663.00 | 8 |
| 51260 UNEMPLOYMENT EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION & TRAINING | \$20,000.00 | \$0.00 | \$1,925.00 | 10 | \$9,721.23 | 49 | \$0.00 | \$10,278.77 | 51 |
| 53101 POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53160 MAYOR EXPENSE | \$5,000.00 | \$0.00 | \$0.00 | 0 | \$2,104.36 | 42 | \$0.00 | \$2,895.64 | 58 |
| 53165 COUNCIL EXPENSE | \$18,000.00 | \$0.00 | \$262.62 | 1 | \$6,644.11 | 37 | \$0.00 | \$11,355.89 | 63 |
| 53170 OTHER SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53175 HOSPITALITY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total City Council | \$154,956.00 | \$0.00 | \$11,517.31 | 7 | \$121,096.29 | 78 | \$0.00 | \$33,859.71 | 22 |
| 05130 CITY MANAGER 51110 REGULAR SALARIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| | 40.00 | *** | * | • | * | • | 40.00 | | |
| 51200 FICA/MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51210 GROUP INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51240 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51260 UNEMPLOYMENT EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51270 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51280 RELOCATION EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51290 OTHER EMP BENFITS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$269,290.00 | \$0.00 | \$22,110.00 | 8 | \$247,180.00 | 92 | \$0.00 | \$22,110.00 | 8 |
| 52350 TRAVEL EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52360 DUES & FEES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| | | | | | | | | | |

100 GENERAL FUND 010 ADMINISTRATIVE SERVICE 05130 CITY MANAGER

City Of Tucker Expenditure Report

| | Budget | Supplemental | Current Pd | Curr | Year To Date | YTD | Encumbered | Unencumbered | Une |
|-------------------------------------|-------------------------|-------------------------|------------------------|--------------|--------------------------|-----------------|-------------------|---|--------------|
| Accounts 52370 EDUCATION & TRAINING | Appropriation \$0.00 | Appropriation \$0.00 | Expenditures \$0.00 | Pct 0 | Expenditures \$810.00 | Pct 0 | Balance \$0.00 | Balance (\$810.00) | Pct 0 |
| 02070 2500/111011 a 111 anni | • | ,,,,,, | ,,,,, | | • | | • | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 53100 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53175 HOSPITALITY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 54240 COMPUTER/SOFTWARE | \$200,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$200,000.00 | 100 |
| Total City Manager | \$469,290.00 | \$0.00 | \$22,110.00 | 5 | \$247,990.00 | 53 | \$0.00 | \$221,300.00 | 47 |
| 05131 CITY CLERK | | | | | | | | | |
| 52112 ELECTION SERVICES | \$16,335.00 | \$0.00 | \$0.00 | 0 | \$16,335.00 | 100 | \$0.00 | \$0.00 | 0 |
| 52120 PROFESSIONAL SERVICES | \$25,000.00 | \$0.00 | \$0.00 | 0 | \$7,055.00 | 28 | \$0.00 | \$17,945.00 | 72 |
| 52121 CONTRACTUAL SVCS CH2M | \$132,710.00 | \$0.00 | \$11,390.00 | 9 | \$121,320.00 | 91 | \$0.00 | \$11,390.00 | 9 |
| 52330 ADVERTISING | \$3,000.00 | \$0.00 | \$170.00 | 6 | \$1,594.00 | 53 | \$0.00 | \$1,406.00 | 47 |
| 52350 TRAVEL EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52360 DUES & FEES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION & TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total City Clerk | \$177,045.00 | \$0.00 | \$11,560.00 | 7 | \$146,304.00 | 83 | \$0.00 | \$30,741.00 | 17 |
| 05151 FINANCE ADMINISTRATION | | | | | | | | | |
| 52110 AUDIT SERVICES | \$10,000.00 | \$0.00 | \$0.00 | 0 | \$10,000.00 | 100 | \$0.00 | \$0.00 | 0 |
| 52120 PROFESSIONAL SERVICES | \$12,000.00 | \$0.00 | \$850.00 | 7 | \$4,675.00 | 39 | \$0.00 | \$7,325.00 | 61 |
| 53101 POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Finance Administration | \$22,000.00 | \$0.00 | \$850.00 | 4 | \$14,675.00 | 67 | \$0.00 | \$7,325.00 | 33 |
| 05153 LEGAL SERVICES DEPARTMENT | | | | | | | | | |
| 52120 PROFESSIONAL SERVICES | \$80,000.00 | \$0.00 | \$26,813.67 | 34 | \$80,063.67 | 100 | \$0.00 | (\$63.67) | 0 |
| 52122 ATTORNEY FEES/ANDERSON | \$137,000.00 | \$0.00 | \$35,940.00 | 26 | \$116,839.00 | 85 | \$0.00 | \$20,161.00 | 15 |
| 52130 ATTORNEY FEES/OTHER | \$80,000.00 | \$0.00 | \$0.00 | 0 | \$5,267.50 | 7 | \$0.00 | \$74,732.50 | 93 |
| 52131 CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Legal Services Department | \$297,000.00 | \$0.00 | \$62,753.67 | 21 | \$202,170.17 | 68 | \$0.00 | \$94,829.83 | 32 |

100 GENERAL FUND
010 ADMINISTRATIVE SERVICE
05156 FACILITIES & BUILDINGS DEPT

City Of Tucker
Expenditure Report
Level 4 Summary for May 2018

| Accounts | Budget Appropriation | Supplemental Appropriation | Current Pd Expenditures | Curr Pct | Year To Date Expenditures | YTD Pct | Encumbered Balance | Unencumbered Balance | Une Pct |
|---|-------------------------|-------------------------------|----------------------------|-------------|------------------------------|------------|-----------------------|-------------------------|------------|
| 05156 FACILITIES & BUILDINGS DEPT 51300 TECHNICAL SERVICES | \$11,000.00 | \$0.00 | \$486.80 | 4 | \$15,285.12 | 139 | \$0.00 | (\$4,285.12) | (39) |
| 52120 PROFESSIONAL SERVICES | \$50,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$50,000.00 | 100 |
| 52200 REPAIRS & MAINTENANCE | \$25,000.00 | \$0.00 | \$2,360.00 | 9 | \$26,059.36 | 104 | \$0.00 | (\$1,059.36) | (4) |
| 52211 SANITATION | \$1,500.00 | \$0.00 | \$1,162.40 | 77 | \$1,999.13 | 133 | \$0.00 | (\$499.13) | (33) |
| 52301 REAL ESTATE RENTS/LEASES | \$126,000.00 | \$0.00 | \$19,266.66 | 15 | \$118,294.00 | 94 | \$0.00 | \$7,706.00 | 6 |
| 52302 EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53103 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53121 WATER/SEWER | \$4,000.00 | \$0.00 | \$0.00 | 0 | \$520.52 | 13 | \$0.00 | \$3,479.48 | 87 |
| 53122 NATURAL GAS | \$4,000.00 | \$0.00 | \$250.49 | 6 | \$1,604.73 | 40 | \$0.00 | \$2,395.27 | 60 |
| 53123 ELECTRICITY | \$7,000.00 | \$0.00 | \$0.00 | 0 | \$8,003.24 | 114 | \$0.00 | (\$1,003.24) | (14) |
| 54130 BUILDINGS & IMPROVEMENTS | \$25,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$25,000.00 | 100 |
| 54230 FURNITURE AND FIXTURES | \$14,000.00 | \$0.00 | \$0.00 | 0 | \$8,733.86 | 62 | \$0.00 | \$5,266.14 | 38 |
| 54250 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Facilities & Buildings Dept | \$267,500.00 | \$0.00 | \$23,526.35 | 9 | \$180,499.96 | 67 | \$0.00 | \$87,000.04 | 33 |
| 05157 COMMUNICATIONS 52120 PROFESSIONAL SERVICES | \$25,000.00 | \$0.00 | \$15,633.33 | 63 | \$40,599.70 | 162 | \$0.00 | (\$15,599.70) | (62) |
| 52340 PRINTING | \$20,000.00 | \$0.00 | \$3,600.00 | 18 | \$16,249.74 | 81 | \$0.00 | \$3,750.26 | 19 |
| 53101 POSTAGE | \$13,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$13,000.00 | 100 |
| 53175 HOSPITALITY SUPPLIES | \$21,500.00 | \$0.00 | \$0.00 | 0 | \$563.87 | 3 | \$0.00 | \$20,936.13 | 97 |
| 54240 COMPUTER/SOFTWARE | \$3,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$3,500.00 | 100 |
| Total Communications | \$83,000.00 | \$0.00 | \$19,233.33 | 23 | \$57,413.31 | 69 | \$0.00 | \$25,586.69 | 31 |
| 05158 IT/GIS 52122 ATTORNEY FEES/ANDERSON | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52123 CONTRACTUAL SVCS INTERDEV | \$413,587.00 | \$0.00 | \$38,090.41 | 9 | \$388,524.71 | 94 | \$0.00 | \$25,062.29 | 6 |

100 GENERAL FUND 010 ADMINISTRATIVE SERVICE 05158 IT/GIS City Of Tucker Expenditure Report

| Accounts | Budget | Supplemental | Current Pd | Curr | Year To Date | YTD | Encumbered | Unencumbered | Une |
|-----------------------------------|------------------------------|-------------------------|----------------------------|----------|------------------------------------|----------------|-------------------|------------------------------|-------|
| Accounts 54240 COMPUTER/SOFTWARE | Appropriation \$65,000.00 | Appropriation \$0.00 | Expenditures \$5,624.81 | Pct 9 | Expenditures \$78,053.53 | Pct 120 | Balance \$0.00 | Balance (\$13,053.53) | (20) |
| Total It/Gis | \$478,587.00 | \$0.00 | \$43,715.22 | 9 | \$466,578.24 | 97 | \$0.00 | \$12,008.76 | 3 |
| 05159 GENERAL OPERATIONS | | | | | | | | | |
| 52101 OFFICIAL/ADMIN START UP | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52120 PROFESSIONAL SERVICES | \$85,000.00 | \$0.00 | \$6,774.78 | 8 | \$84,054.52 | 99 | \$0.00 | \$945.48 | 1 |
| 52121 CONTRACTUAL SVCS CH2M | \$2,460,334.00 | \$0.00 | \$166,387.17 | 7 | \$2,167,066.85 | 88 | \$0.00 | \$293,267.15 | 12 |
| 52123 CONTRACTUAL SVCS INTERDEV | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52128 COMMISSIONS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52310 GENERAL LIABILITY INSURANCE | \$15,740.00 | \$0.00 | \$0.00 | 0 | \$11,965.00 | 76 | \$0.00 | \$3,775.00 | 24 |
| 52330 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52340 PRINTING | \$15,000.00 | \$0.00 | \$0.00 | 0 | \$284.00 | 2 | \$0.00 | \$14,716.00 | 98 |
| 52370 EDUCATION & TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53100 OPERATING SUPPLIES | \$25,000.00 | \$0.00 | \$3,912.26 | 16 | \$40,497.38 | 162 | \$0.00 | (\$15,497.38) | (62) |
| 53101 POSTAGE | \$1,500.00 | \$0.00 | \$1,008.05 | 67 | \$7,551.11 | 503 | \$0.00 | (\$6,051.11) | (403) |
| 53103 OFFICE SUPPLIES | \$10,000.00 | \$0.00 | \$189.72 | 2 | \$9,185.99 | 92 | \$0.00 | \$814.01 | 8 |
| 53104 SERVICE FEES | \$15,000.00 | \$0.00 | \$4,500.57 | 30 | \$16,149.85 | 108 | \$0.00 | (\$1,149.85) | (8) |
| 53175 HOSPITALITY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 54110 CAPTIAL - LAND PURCHASES | \$550,000.00 | \$0.00 | \$0.00 | 0 | \$175,680.55 | 32 | \$0.00 | \$374,319.45 | 68 |
| 54230 FURNITURE AND FIXTURES | \$0.00 | \$0.00 | \$0.00 | 0 | \$1,258.00 | 0 | \$0.00 | (\$1,258.00) | 0 |
| 54231 SIGNS | \$3,000.00 | \$0.00 | \$1,138.65 | 38 | \$6,332.58 | 211 | \$0.00 | (\$3,332.58) | (111) |
| 54240 COMPUTER/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$1,066.64 | 0 | \$0.00 | (\$1,066.64) | 0 |
| 54250 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 58130 PRINCIPAL NOTE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 58230 INTEREST NOTE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| | | | | | | | | | |

100 GENERAL FUND
010 ADMINISTRATIVE SERVICE
05159 GENERAL OPERATIONS

City Of Tucker Expenditure Report

Level 4 Summary for May 2018 **Budget** Supplemental **Current Pd** Curr **Year To Date** YTD **Encumbered** Unencumbered Une Accounts Appropriation Appropriation **Expenditures** Pct **Expenditures** Pct **Balance Balance** Pct \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 58400 CLOSING COSTS 0 0 0 \$3,180,574.00 \$0.00 \$183,911.20 6 \$2,521,092.47 79 \$0.00 21 **Total General Operations** \$659,481.53 05900 DESIGNATED RESERVE 0 0 57902 RESERVE CONTINGENCY \$683,672.00 \$0.00 \$0.00 \$0.00 \$0.00 \$683,672,00 100 \$683,672.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$683,672.00 100 **Total Designated Reserve** \$5,813,624.00 \$0.00 \$379,177.08 7 \$3.957.819.44 68 \$0.00 \$1,855,804.56 32 **Total ADMINISTRATIVE SERVICE** 040 PUBLIC WORKS 04100 CITY ENGINEER \$0.00 \$11.060.00 3 3 52120 PROFESSIONAL SERVICES \$410,000.00 \$11,060,00 \$0.00 \$398.940.00 97 3 \$410.000.00 \$0.00 \$11.060.00 \$11.060.00 3 \$0.00 \$398.940.00 97 **Total City Engineer** 04220 Roads 54140 Roads \$0.00 \$0.00 \$16,950.00 0 \$16,950.00 0 \$0.00 (\$16,950.00) 0 \$0.00 \$0.00 \$16.950.00 0 \$16,950.00 0 \$0.00 (\$16,950.00) 0 Total Roads 54100 PUBLIC WORKS 52120 PROFESSIONAL SERVICES \$210,000.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$210,000.00 100 \$10,000.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$10,000.00 100 54231 SIGNS 0 \$220,000.00 \$0.00 \$0.00 \$0.00 0 \$0.00 \$220,000,00 100 Total Public Works \$630,000.00 \$0.00 \$28.010.00 4 \$28,010.00 4 \$0.00 \$601,990.00 96 **Total PUBLIC WORKS** 050 COURT 05160 MUNICIPAL COURT 52120 PROFESSIONAL SERVICES \$49,000.00 \$0.00 \$1,750.00 4 \$4,825.00 10 \$0.00 \$44,175.00 90 \$49,000.00 \$0.00 \$1,750.00 \$4,825.00 10 \$0.00 \$44,175.00 90 **Total Municipal Court Total COURT** \$49,000.00 \$0.00 \$1,750.00 \$4,825.00 10 \$0.00 \$44,175.00 90 060 PARKS 06210 PARKS ADMINISTRATION 0 52120 PROFESSIONAL SERVICES \$100,000.00 \$0.00 \$326.00 \$837.90 1 \$0.00 \$99.162.10 99 52131 CONTRACTUAL SERVICES \$265,000.00 \$0.00 \$67,657.73 26 \$121,752.73 46 \$0.00 \$143,247.27 54 52200 REPAIRS & MAINTENANCE \$141,296,00 \$0.00 \$42.823.66 30 \$100,444.05 71 \$0.00 \$40.851.95 29 \$22,104.00 \$0.00 \$3,683.98 17 \$22,103.88 100 \$0.00 \$0.12 0 52232 EQUIPMENT & VEHICLE RENTALS

100 GENERAL FUND 060 PARKS 06210 PARKS ADMINISTRATION City Of Tucker Expenditure Report

| | | LOVOI 4 Outil | • | • | | | | | |
|---|---------------|---------------|--------------|------|--------------|-----|------------|----------------|-------|
| | Budget | Supplemental | Current Pd | Curr | Year To Date | YTD | Encumbered | Unencumbered | Une |
| Accounts | Appropriation | Appropriation | Expenditures | Pct | Expenditures | Pct | Balance | Balance | Pct |
| 53100 OPERATING SUPPLIES | \$10,000.00 | \$0.00 | \$2,313.77 | 23 | \$4,722.37 | 47 | \$0.00 | \$5,277.63 | 53 |
| 53103 OFFICE SUPPLIES | \$10,000.00 | \$0.00 | \$309.88 | 3 | \$2,000.93 | 20 | \$0.00 | \$7,999.07 | 80 |
| 53121 WATER/SEWER | \$15,600.00 | \$0.00 | \$28.00 | 0 | \$28.00 | 0 | \$0.00 | \$15,572.00 | 100 |
| 53122 NATURAL GAS | \$1,000.00 | \$0.00 | \$2,409.44 | 241 | \$7,511.34 | 751 | \$0.00 | (\$6,511.34) | (651) |
| 53123 ELECTRICITY | \$10,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$10,000.00 | 100 |
| 54230 FURNITURE AND FIXTURES | \$10,000.00 | \$0.00 | \$0.00 | 0 | \$3,438.12 | 34 | \$0.00 | \$6,561.88 | 66 |
| 54240 COMPUTER/SOFTWARE | \$45,000.00 | \$0.00 | \$0.00 | 0 | \$35,427.46 | 79 | \$0.00 | \$9,572.54 | 21 |
| Total Parks Administration | \$630,000.00 | \$0.00 | \$119,552.46 | 19 | \$298,266.78 | 47 | \$0.00 | \$331,733.22 | 53 |
| Total PARKS | \$630,000.00 | \$0.00 | \$119,552.46 | 19 | \$298,266.78 | 47 | \$0.00 | \$331,733.22 | 53 |
| 070 COMMUNITY DEVELOPMENT 05159 GENERAL OPERATIONS 52370 EDUCATION & TRAINING | \$10,000.00 | \$0.00 | \$0.00 | 0 | \$5,099.00 | 51 | \$0.00 | \$4,901.00 | 49 |
| Total General Operations | \$10,000.00 | \$0.00 | \$0.00 | 0 | \$5,099.00 | 51 | \$0.00 | \$4,901.00 | 49 |
| 07210 COMMUNITY DEVELOPMENT | | | | | | | | | |
| 52120 PROFESSIONAL SERVICES | \$69,500.00 | \$0.00 | \$1,482.89 | 2 | \$33,189.48 | 48 | \$0.00 | \$36,310.52 | 52 |
| 52370 EDUCATION & TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Community Development | \$69,500.00 | \$0.00 | \$1,482.89 | 2 | \$33,189.48 | 48 | \$0.00 | \$36,310.52 | 52 |
| Total COMMUNITY DEVELOPMENT | \$79,500.00 | \$0.00 | \$1,482.89 | 2 | \$38,288.48 | 48 | \$0.00 | \$41,211.52 | 52 |
| 335 STATE GRANT 54100 PUBLIC WORKS | | | | | | | | | |
| 54220 ROAD & WALKWAYS | \$364,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$364,000.00 | 100 |
| Total Public Works | \$364,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$364,000.00 | 100 |
| Total STATE GRANT | \$364,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$364,000.00 | 100 |
| 610 INTERNAL SERVICE FUNDS 61110 INTERFUND TRANSFER 61320 TRANSFER TO HOST | \$0.00 | \$0.00 | \$0.00 | 0 | \$600.00 | 0 | \$0.00 | (\$600.00) | 0 |
| 01020 HANGI EN 10 HOOT | φυ.υυ | φυ.υυ | φυ.υυ | U | φου.ου | U | φυ.υυ | (\$000.00) | U |
| 61321 TRANSFER TO SPLOST | \$0.00 | \$0.00 | \$374,256.37 | 0 | \$374,256.37 | 0 | \$0.00 | (\$374,256.37) | 0 |
| Total Interfund Transfer | \$0.00 | \$0.00 | \$374,256.37 | 0 | \$374,856.37 | 0 | \$0.00 | (\$374,856.37) | 0 |

100 GENERAL FUND City Of Tucker 610 INTERNAL SERVICE FUNDS Expenditure Report 61110 INTERFUND TRANSFER Level 4 Summary for May 2018 **Budget** Supplemental **Current Pd** Curr **Year To Date** YTD **Encumbered** Unencumbered Une Accounts Appropriation Appropriation **Expenditures** Pct **Expenditures** Pct Balance **Balance** Pct \$0.00 \$0.00 \$374,256.37 0 \$374,856.37 0 \$0.00 (\$374,856.37) 0 **Total INTERNAL SERVICE FUNDS** Total GENERAL FUND \$7,566,124.00 \$0.00 \$904,228.80 12 \$4,702,066.07 62 \$0.00 \$2,864,057.93 38 275 HOTEL/MOTEL 010 ADMINISTRATIVE SERVICE 05159 GENERAL OPERATIONS 53104 SERVICE FEES \$0.00 \$0.00 \$0.00 0 \$273.51 0 \$0.00 (\$273.51) 0 \$0.00 \$0.00 \$0.00 0 \$273.51 0 \$0.00 (\$273.51) 0 **Total General Operations** (\$273.51) \$0.00 \$273.51 Total ADMINISTRATIVE SERVICE \$0.00 \$0.00 0 0 \$0.00 0 075 HOUSING 07500 ECONOMIC DEVELOPMENT 61100 TRANSFER TO GENERAL FUND \$400,000.00 \$0.00 \$39,508.24 10 \$364,106.22 91 \$0.00 \$35,893.78 9 61101 TRANSFER TO GENERAL FUND PARKS \$168,750.00 \$0.00 \$0.00 0 \$0.00 0 \$0.00 \$168,750.00 100 75400 DISCOVER DEKALB \$393,750.00 \$0.00 \$38,311.02 10 \$350,662.72 89 \$0.00 \$43,087.28 11 **Total Economic Development** \$962,500.00 \$0.00 \$77,819.26 8 \$714,768.94 74 \$0.00 \$247,731.06 26 \$962,500.00 \$77,819.26 \$714,768.94 **Total HOUSING** \$0.00 8 74 \$0.00 \$247,731.06 26 \$962,500.00 \$0.00 \$77,819.26 8 \$715.042.45 74 \$0.00 \$247,457.55 26 **Total HOTEL/MOTEL** 280 RENTAL MOTOR VEHICLE FUND 010 ADMINISTRATIVE SERVICE 05159 GENERAL OPERATIONS \$0.00 \$0.00 \$0.00 0 \$220.17 0 \$0.00 (\$220.17)0 53104 SERVICE FEES **Total General Operations** \$0.00 \$0.00 \$0.00 0 \$220.17 0 \$0.00 (\$220.17)0 **Total ADMINISTRATIVE SERVICE** \$0.00 \$0.00 \$0.00 0 \$220.17 0 \$0.00 (\$220.17) 0 075 HOUSING 07500 ECONOMIC DEVELOPMENT 61100 TRANSFER TO GENERAL FUND \$75,000.00 \$0.00 \$9,173.52 12 \$74,376.22 99 \$0.00 \$623.78 1 \$75,000.00 \$0.00 \$9.173.52 12 \$74.376.22 99 \$0.00 \$623.78

\$0.00

\$0.00

\$9.173.52

\$9,173.52

12

12

\$74.376.22

\$74,596.39

99

99

\$0.00

\$0.00

320 SPLOST FUND 340 GRANT FUND

Total HOUSING

04200 City Engineer

Total Economic Development

Total RENTAL MOTOR VEHICLE FUND

\$75,000.00

\$75,000,00

6/18/2018

\$623.78

\$403.61

1

1

1

320 SPLOST FUND 340 GRANT FUND 04200 City Engineer Accounts

City Of Tucker Expenditure Report

| | | Level 4 Sun | imary for May 2016 | • | | | | | |
|--|-----------------|---------------|--------------------|------|----------------|-----|------------|----------------|-----|
| | Budget | Supplemental | Current Pd | Curr | Year To Date | YTD | Encumbered | Unencumbered | Une |
| Accounts | Appropriation | Appropriation | Expenditures | Pct | Expenditures | Pct | Balance | Balance | Pct |
| 54140 Roads | \$812,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$812,500.00 | 100 |
| Total City Engineer | \$812,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$812,500.00 | 100 |
| 04220 Roads | | | | | | | | | |
| 54140 Roads | \$812,500.00 | \$0.00 | \$25,800.00 | 3 | \$25,800.00 | 3 | \$0.00 | \$786,700.00 | 97 |
| Total Roads | \$812,500.00 | \$0.00 | \$25,800.00 | 3 | \$25,800.00 | 3 | \$0.00 | \$786,700.00 | 97 |
| 54200 HIGHWAYS AND STREETS | | | | | | | | | |
| 54220 ROAD & WALKWAYS | \$812,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$812,500.00 | 100 |
| 54224 SIDEWALKS | \$250,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$250,000.00 | 100 |
| Total Highways And Streets | \$1,062,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$1,062,500.00 | 100 |
| 56100 RECREATION | | | | | | | | | |
| 56122 RECREATION CENTERS | \$187,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$187,500.00 | 100 |
| Total Recreation | \$187,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$187,500.00 | 100 |
| Total GRANT FUND | \$2,875,000.00 | \$0.00 | \$25,800.00 | 1 | \$25,800.00 | 1 | \$0.00 | \$2,849,200.00 | 99 |
| Total SPLOST FUND | \$2,875,000.00 | \$0.00 | \$25,800.00 | 1 | \$25,800.00 | 1 | \$0.00 | \$2,849,200.00 | 99 |
| 330 HOST FUNDS 340 GRANT FUND 54200 HIGHWAYS AND STREETS | | | | | | | | | |
| 54220 ROAD & WALKWAYS | \$140,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$140,000.00 | 100 |
| Total Highways And Streets | \$140,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$140,000.00 | 100 |
| Total GRANT FUND | \$140,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$140,000.00 | 100 |
| Total HOST FUNDS | \$140,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$140,000.00 | 100 |
| TOTAL ALL FUNDS | \$11,618,624.00 | \$0.00 | \$1,017,021.58 | 9 | \$5,517,504.91 | 47 | \$0.00 | \$6,101,119.09 | 53 |

Report Summary

Type From 4 - Revenues **Type To** 5 - Expenses

Level 4 double space **Detail Level** Ν Adjusted Budget Column

| Level | From | То | New Page |
|-------|------|----|----------|
| 1 | ALL | | n/a |
| 2 | ALL | | N |
| 3 | ALL | | N |
| 4 | ALL | | N |
| 5 | ALL | | n/a |

11 Period

System Date 6/18/2018 System Time 5:41:59 pm Print Date 6/18/2018 **Print Time** 5:42:06 pm CYN Run by Print ID 381 7.1.11 System version APGLXP17 Export

VM-07110002 **Export version**